CITY OF YORK DEDS

-6 APR 2006

RECEIVED





#### CITY OF YORK COUNCIL

Licensing & Regulatory Services, 9 St Leonards Place, York, Y01 7ET

### Application to vary a premises licence under the Licensing Act 2003

#### PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are

| completing this form by hand please write legibly in are inside the boxes and written in black ink. Use keep a copy of the completed form for your records | e additional sheets if necessary. You may wish to   |
|--|---|
| I/We FMMA LOUISE WATKINS licence holder, apply to vary a premises licence the premises described in Part 1 below.  | (insert name(s) of applicant) being the premises a under section 34 of the Licensing Act 2003 for |
| Premises licence number  | CYC - 010461  |
| Part 1 – Premises Details  |   |
| Postal address of premises or, if none, ordinand   | ce survey map reference or description  |
| MARMADUKES   |   |
| 4+5 ST PETERS GR   | rave  |
| BOOTHANG   |   |
| YORK   |   |
| Post town YORK   | Post code Y030 GAQ  |
|  |   |
| Telephone number of premises (if any)  | 0870 066 0158   |
|  |   |
| Non domestic rateable value of premises  | £ 22,000  |
| Part 2 – Applicant Details   |   |
| Daytime contact telephone number 087   | 0 066 0128  |
|  |   |
| Email address (optional) Mail  | @marmadukesworld.com  |
| Mr Mrs Miss  | Ms Other title (for example, Rev)   |
| Surname  | First names   |
| WATKINS  | EHMA LOUISE   |
|  |   |

| Current postal address if different from premises address   |
|---|
| Post Town Postcode  |
| Part 3 - Variation  |
| Do you want the proposed variation to have effect as soon as possible?  Please tick ✓ yes  ✓          |
| If not do when do you want the variation to take effect Day Month Year from?                          |
| If 5000 or more people attend the premises at any one time please state the number expected to attend |
| Please describe briefly the nature of the proposed variation (please read guidance note 1)            |
| THE VARIATION OF THE LICENSCE IS TO   |
| INCLUDE THE GARDEN TO THE REAR  |
| OF NO 4+5 ST PETERS GROVE ANDIS   |
| THE DECICING TO THE RIGHT OF NO 4   |
| ST PETERS GROVE ADJOINING THE BAR.  |
| IN NO 5 ST PETERS GROVE THE   |
| CICONCE IS TO INCLUDE MIN BARS  |
| IN EART OF THE 11 HOTER BEARDONS.   |
|   |
|   |
|   |
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|   |
|   |
|   |

### Part 4 - Operating Schedule

Please complete those parts of the Operating Schedule below which would be subject to change if the application to vary is successful.

|  |   | Please tick + ye |
|--|---|------------------|
| Provisio                                     | n of regulated entertainment  |                  |
| a)<br>b)<br>c)<br>d)<br>e)<br>f)<br>g)<br>h) | play (if ticking yes, fill in box A) films (if ticking yes, fill in box B) indoor sporting events (if ticking yes, fill in box C) boxing or wrestling entertainment (if ticking yes, fill in box D) live music (if ticking yes, fill in box E) recorded music (if ticking yes, fill in box F) performance of dance (if ticking yes, fill in box G) anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H) |                  |
| Provisio<br>i)<br>j)<br>k)                   | n of entertainment facilities for: making music (if ticking yes, fill in box I) dancing (if ticking yes, fill in box J) entertainment of a similar description to that falling within (i) or (j) (if ticking yes, fill in box K)  |                  |
| Provisio                                     | n of late night refreshment (if ticking yes, fill in box L  |                  |
| Sale by ı                                    | retail of alcohol (if ticking yes, fill in box M)   |                  |
|  |   |                  |

In all cases complete boxes N, O and P

Α

|      | rd days and<br>read guidan |        | Will the performance of a play take place indoors or outdoors or both − please tick (✓) (please read guidance note 2)  Indoors  Outdoors   |  |
|------|----------------------------|--------|--|--|
| Day  | Start                      | Finish | Both   |  |
| Mon  |                            |        | Please give further details here (please read guidance note 3)   |  |
| Tue  |                            |        |  |  |
| Wed  |                            |        | State any seasonal variations for performing play (please read guidance note 4)  |  |
| Thur |                            |        |  |  |
| Fri  |                            |        | Non standard timings. Where you intend to use the premises for the performant of plays at different times to those listed in the column on the left, please list (please read guidance note 5) |  |
| Sat  |                            |        | (please read guidance note 3)  |  |
| Sun  |                            |        |  |  |

## В

| Films<br>Standard days and timings<br>(please read guidance note 6) |       |        | Will the exhibition of a films take place indoors or outdoors or both – please tick (✓) (please read guidance note 2)   | Indoors<br>Outdoors |
|---|-------|--------|---|---------------------|
| Day   | Start | Finish | 1   | Both                |
| Mon   |       |        | Please give further details here (please read guidance note 3)  |                     |
| Tue   |       |        |   |                     |
| Wed   |       |        | State any seasonal variations for the exhibition of films (please read guidance note 4)   |                     |
| Thur  |       |        |   |                     |
| Fri   |       |        | Non standard timings. Where you intend to use the premises for the exhibition films at different times to those listed in the column on the left, please list (please and pride product). |                     |
| Sat   |       |        | read guidance note 5)   |                     |
| Sun   |       |        |   |                     |

С

| Indoor sporting events<br>Standard days and timings<br>(please read guidance note 6) |                           | Please give further details (please read guidance note 3)  |
|--|---------------------------|--|
| Start  | Finish                    | 1  |
|  |                           |  |
|  |                           | State any seasonal variations for indoor sporting events (please read guidance note 4)   |
|  |                           | -<br>-   |
|  |                           |  |
|  |                           | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list. (please read guidance note 5) |
|  |                           | - (process road galactine riches cy  |
|  |                           |  |
|  | rd days and<br>read guida | rd days and timings<br>read guidance note 6)   |

# D

| enter<br>Standa | ng or wrestainment<br>rd days and<br>read guidar | timings | Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick (✓) (please read guidance note 2)   |       |  |
|-----------------|--|---------|---|-------|--|
| Day             | Start  | Finish  |   | Both  |  |
| Mon             |  |         | Please give further details here (please read guidance not  | ie 3) |  |
| Tue             |  |         |   |       |  |
| Wed             |  |         | State any seasonal variations for the boxing or wrestling entertainment (please read guidance note 4)   |       |  |
| Thur            |  |         |   |       |  |
| Fri             |  |         | Non standard timings. Where you intend to use the premises for boxing or wrestling entertainment at different times to those listed in the column on the let please list. (please read guidance note 5) |       |  |
| Sat             |  |         | ,   |       |  |
| Sun             |  |         |   |       |  |

E

| Live music Standard days and timings (please read guidance note 6) |       |        | Will the performance of live music take place indoors or outdoors or both – please tick (✓) (please read guidance note 2)  | Indoors Outdoors |
|--|-------|--------|--|------------------|
| Day  | Start | Finish |  | Both             |
| Mon  |       |        | Please give further details here (please read guidance note 3)   |                  |
| Tue  |       |        |  |                  |
| Wed  |       |        | State any seasonal variations for the performance of live music (please read guidance note 4)  |                  |
| Thur   |       |        |  |                  |
| Fri  |       |        | Non standard timings. Where you intend to use the premises for the performation of live music at different times to those listed in the column on the left, please |                  |
| Sat  |       |        | (Please read guidance note 5)  |                  |
| Sun  |       |        |  |                  |

## F

| Recorded music Standard days and timings (please read guidance note 6) |       | timings | Will the playing of recorded music take place indoors or outdoors or both – please tick (✓) (please read guidance note 2)   | Indoors Outdoors                                 |  |
|--|-------|---------|---|--|--|
| Day  | Start | Finish  | Both  |  |  |
| Mon  |       |         | Please give further details here (please read guidance not  | rther details here (please read guidance note 3) |  |
| Tue  |       |         |   |  |  |
| Wed  |       |         | State any seasonal variations for the playing of recorded music (please read guidance note 4)   |  |  |
| Thur   |       |         |   |  |  |
| Fri  |       |         | Non standard timings. Where you intend to use the premises for the playing of recorded music at different times to those listed in the column on the left, please list. (please read guidance note 5) |  |  |
| Sat  |       |         | inet: (produce road gardenide risid o)  |  |  |
| Sun  |       |         |   |  |  |

# G

| Performance of dance<br>Standard days and timings<br>(please read guidance note 6) |       | timings | Will the performance of dance take place indoors or outdoors or both − please tick (✓) (please read guidance note 2)   | Indoors<br>Outdoors |
|--|-------|---------|--|---------------------|
| Day  | Start | Finish  | 1  | Both                |
| Mon  |       |         | Please give further details here (please read guidance note 3)   |                     |
| Tue  |       |         | 1  |                     |
| Wed  |       |         | State any seasonal variations for the performance of dance (please read guidance note 4)   |                     |
| Thur   |       |         |  |                     |
| Fri  |       |         | Non standard timings. Where you intend to use the premises for the performan of dance at different times to those listed in the column on the left, please list. (please read guidance note 5) |                     |
| Sat  |       |         | - Thomas road galdarios roto o)  |                     |
| Sun  |       |         |  |                     |

## Н

| Anything of a similar description to that falling within (e), (f) or (g) Standard days and timings (please read guidance note 6) |              | that        | Please give a description of the type of entertainment yo  | ou will be providing     |
|--|--------------|-------------|--|--------------------------|
|  |              |             | Will the entertainment take place indoors or outdoors or both – please tick ( ) (please read quidance note 2)</td <td>Indoors</td>   | Indoors                  |
| (please  | e read guida | nce note 6) | or both – please lick (* ) (please read guidance note 2)   | Outdoors                 |
| Day  | Start        | Finish      | 1  | Both                     |
| Mon  |              |             | Please give further details here (please read guidance note 3)   |                          |
| Tue  |              |             |  |                          |
| Wed  |              |             | State any seasonal variations for the entertainment of a similar description to tha falling within (e), (f) or (g) (please read guidance note 4)   |                          |
| Thur   |              |             |  |                          |
| Fri  |              |             | Non standard timings. Where you intend to use the premises for the entertainment of a similar description to that falling within e), f) or g) at different times to those listed in the column on the left, please list. (please read guidance |                          |
| Sat  |              |             | note 5)  | a (piedde redu guiddrice |
| Sun  |              |             |  |                          |

| Provision of facilities for entertainment of a similar description to |                            | ent of a                  | Please give a description of the type of entertainment fa  | cility you will be p   | roviding |
|---|----------------------------|---------------------------|--|------------------------|----------|
| that f  | that falling within I or J |                           | Will the entertainment facility be place indoors or outdoors or both – please tick ( ) (please read guidance</th <th>Indoors</th> <th></th>  | Indoors                |          |
|   | rd days and<br>read guida  | i timings<br>ince note 6) | note 2)  | Outdoors               |          |
| Day   | Start                      | Finish                    |  | Both                   |          |
| Mon   |                            |                           | Please give further details here (please read guidance not   | e 3)                   |          |
| Tue   |                            |                           |  |                        |          |
| Wed   |                            |                           | State any seasonal variations for the provisions of facilities for entertainment of similar description to that falling within I or J (please read guidance note 4)                  |                        | ent of a |
| Thur  |                            |                           |  |                        |          |
|   |                            |                           |  |                        |          |
| Fri   |                            |                           | Non standard timings. Where you intend to use the pre-<br>facilities for entertainment of a similar description to the<br>different times to those listed in the column on the left, | it falling within I or | Jat      |
| Fri<br>Sat  |                            |                           | facilities for entertainment of a similar description to that  | it falling within I or | Jat      |

|      |                           | eshment | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (✓) (please  | Indoors                 |
|------|---------------------------|---------|--|-------------------------|
|      | rd days and<br>read guida |         | read guidance note 2)  | Outdoors                |
| Day  | Start                     | Finish  |  | Both                    |
| Mon  |                           |         | Please give further details here (please read guidance not   | e 3)                    |
| Tue  |                           |         |  |                         |
| Wed  |                           |         | State any seasonal variations for the provision of late ni read guidance note 4)   | ght refreshment (please |
| Thur |                           |         |  |                         |
| Fri  |                           |         | Non standard timings. Where you intend to use the pre-<br>late night refreshment at different times to those listed in<br>please list. (please read guidance note 5) |                         |
| Sat  |                           |         | - Produce were (produce read guidantee note by   |                         |
| Sun  |                           |         |  |                         |

M

| Standa | ly of alco<br>rd days and<br>read guida |        | Will the supply of alcohol be for consumption on or off the premises or both – please tick (✓) (please read guidance note 7)                           | On the premises Off the premises |
|--------|---|--------|--|----------------------------------|
| Day    | Start                                   | Finish | 1  | Both                             |
| Mon    |   |        | State any seasonal variations for providing dancing facil note 4)  | ities (please read guidance      |
| Tue    |   |        |  |                                  |
| Wed    |   |        |  |                                  |
| Thur   |   |        | Non standard timings. Where you intend to use the pren<br>alcohol at different times to those listed in the column or<br>(please read guidance note 5) |                                  |
| Fri    |   |        | -  |                                  |
| Sat    |   |        |  |                                  |
| Sun    |   |        | -  |                                  |

## N

| CIBARETTE WARMINE IN RAR WITH APPROPRIATE NOTICE. | anc |             |         |    |     | other entertainment or matters in respect of children (please |
|---|-----|-------------|---------|----|-----|---|
| APPROPRINTE NOTICE.                               |     | (16MRETTE   | WEMME   | in | BAR | WITH  |
|   |     | APPROPRIATE | NOTICE. |    |     |   |
|   |     |             |         |    |     |   |
|   |     |             |         |    |     |   |
|   |     |             |         |    |     |   |
|   |     |             |         |    |     |   |
|   |     |             |         |    |     |   |
|   |     |             |         |    |     |   |
|   |     |             |         |    |     |   |
|   |     |             |         |    |     |   |
|   |     |             |         |    |     |   |
|   |     |             |         |    |     |   |
|   |     |             |         |    |     |   |

| Hours premises are        |
|---------------------------|
| open to the public        |
| Standard days and timings |

Start

Day

(please read guidance note 6)

Finish

State any seasonal variations (please read guidance note 4)

| Mon  | 10 m | 1214 |
|------|------|------|
|      |      |      |
| Tue  | 11   | , ,  |
|      |      |      |
| Wed  | • •  | "    |
|      |      |      |
| Thur | "    | *1   |
|      |      |      |
| Fri  | ٠,   | ′ ·  |
|      |      |      |
| Sat  | "    | 11   |
|      |      |      |
| Sun  | ,,   | ,,   |
|      |      |      |
|      |      |      |

Non standard timings. Where you intend to open the premises to be open to the public at different times from those listed in the column on the left, please list. (please read guidance note 5)

Please identify those conditions currently imposed on the licence which you believe could be removed as a consequence of the proposed variation you are seeking

I have enclosed the premises licence
I have enclosed the relevant part of the premises licence

Please tick ✓ yes

□

□

If you have not ticked one of these boxes please fill in reasons for not including the licence, or part of it, below

Reasons why I have failed to enclose the premises licence or relevant part of the premises licence

### P

Describe any additional steps you intend to take to promote the four licensing objectives as a result of the proposed variation:

a) General – all four licensing objectives (b, c, d, e) (please read guidance note 9)

STAFF TRAINING MUB AWARENESS.

ALL KEY STAFF HAVE ATTEMOCO AND

BEEN MUMICOD THE GOM LEVEL 2 NATIONAL

CERTIFICATE FOR PERSONAL LICENCE MOLDERS.

b) The prevention of crime and disorder

RECEPTION NAMED 24 HOURS A DAY.

CCTU IN AND AROUND BUILDING + SENSOR

LIGHTS IN CARPARK.

WORKING WITH THE LOCAL POLICE AND

PUBLISHED.

c) Public safety

TRAINED STAFF

FIRE SAFETY

(CTV

SWIPE CARD ONLY ALLCES TO WESTAIRS,

+ BEORDONS. FRONT DUOK ON SWIPE CARD

ULY COUTRY AFTER BUSK.

d) The prevention of public nuisance

TRAINCO STATE TO HANDLE AND DEFUSE SITUATIONS, MIGHT PORTER ON DUTY. ALL NOW RESIDENTS TO REPORT TO RECEPTION ON APPRIVATE.

e) The protection of children from harm

 $\infty$ RESIDENT JOU CITILD REN ARE Arrando as THE PREMISES GT HERZ THAN FAMILY AND FRICUOS  $\omega$ 170 ARE NOT Acana IN BAR AREA. THE

|  | Please tick ✓                     | Yes    |
|--|-----------------------------------|--------|
| <ul> <li>I have made or enclosed payment of the fee</li> <li>I have sent copies of this application and the plan to responsible authorities and others</li> </ul>  | s whore                           |        |
| applicable   | s wilete                          |        |
| I understand that I must now advertise my application  |                                   | 9      |
| I have enclosed the premises licence or relevant part of it or explanation    Understand that if I do not comply with the above requirements my englishing will be   | rojected'                         |        |
| <ul> <li>I understand that if I do not comply with the above requirements my application will be</li> </ul>  | rejected                          | Ģ      |
| IT IS AN OFFENCE, LIABLE ON CONVICTION TO A FINE UP TO THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENS TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH APPLICATION  | SING ACT 20                       |        |
| Part 5 – Signatures (please read guidance note 10)   |                                   |        |
| Signature of applicant (the current premises licence holder) or applicant's s duly authorised agent. (See guidance note 11). If signing on behalf of the ap in what capacity.  | plicant please                    | state  |
| Signature E  |                                   |        |
| Date 23rd March 2007   |                                   |        |
| Capacity DIRECTOR DEGRETTED HTSPITMITY LTS   | 7                                 |        |
| Where the premises licence is jointly held signature of 2 <sup>nd</sup> applicant (the culicence holder) or 2 <sup>nd</sup> applicant's solicitor or other authorised agent. (please 12). If signing on behalf of the applicant please state in what capacity. | rrent premises<br>e read guidance | e note |
| Signature  |                                   | ••••   |
| Date   |                                   |        |
| Capacity   |                                   |        |
| Contact Name (where not previously given) and address for correspondence   | e associated w                    | vith   |
| this application (please read guidance note 13)  | e associateu v                    | VIIII  |
| EMMA LOUISE WATKINS  |                                   |        |
| Membukes   |                                   |        |
| ST PETERS GROVE  |                                   |        |
| BOOTHAM  |                                   |        |

0870

If you would prefer us to correspond with you by e-mail your e-mail address (optional)

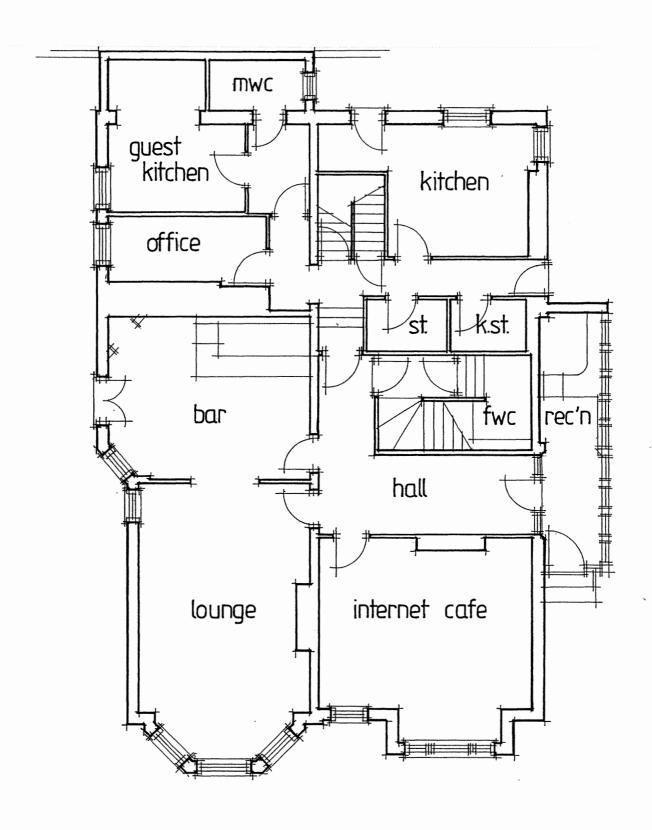
YORK

Telephone number (if any)

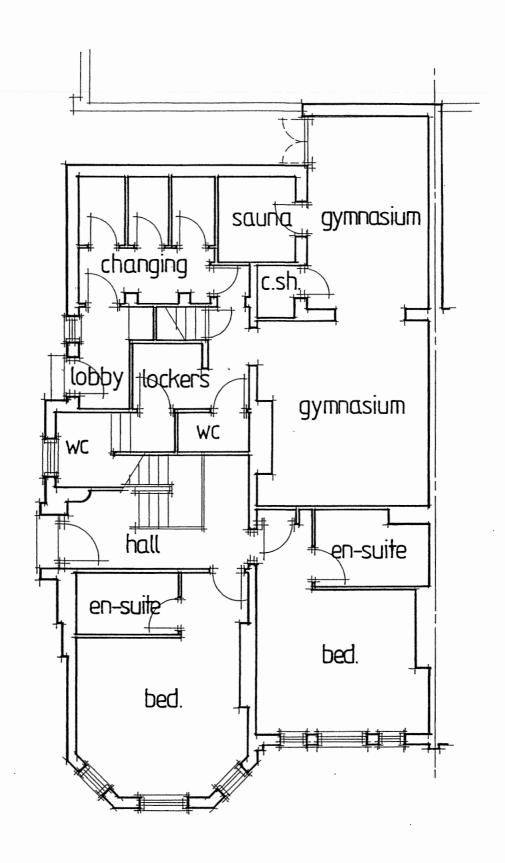
Post town

Post code Y030 GTQ

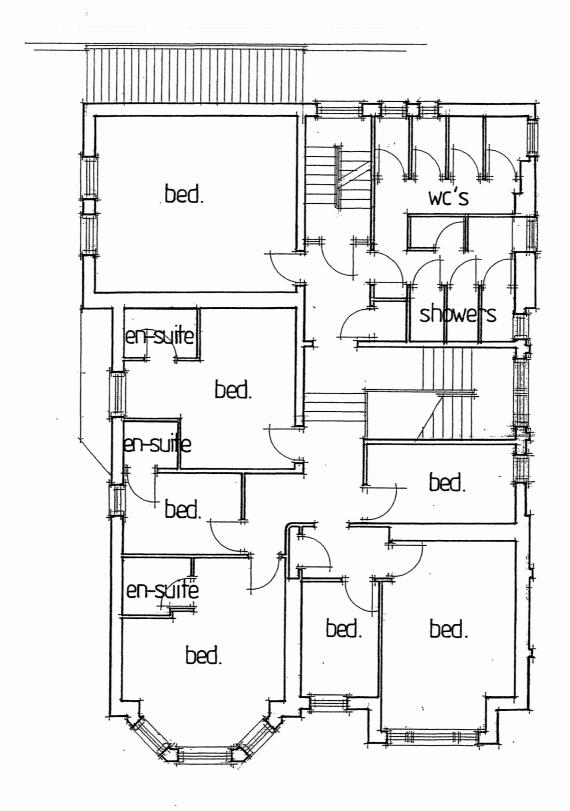
066 0158



**Hirondelle Architects** MR D HATTERSLEY Client Project PROPOSED EXTENSION & ALTERATIONS architecture & property development 4 ST PETER'S GROVE, YORK Title GROUND FLOOR PLAN AS PROPOSED Prj No DH-06-100 Scale 1:100 Driffield Y025 6TT 21 Kings Mill Road Tel 01377 232022 Fax 01377 251 Drg No Date MARCH 2006 Revision 27 Drawn **GNB** 



| Client   | MR D HATTERSU                   | EY.           |            |    | Hirondelle         | Archi       | itects       |
|----------|---------------------------------|---------------|------------|----|--------------------|-------------|--------------|
| Project  | PROPOSED EXT<br>5 ST PETER'S GI |               | RATIONS    |    | architecture & p   | roperty dev | /elopment    |
| Title    | GROUND FLOOF                    | R PLAN AS PRO | POSED      |    |                    |             |              |
| Prj No   | DH-06-100                       | Scale         | 1:100      |    | 21 Kings Mill Road | Driffield   | YO25 6TT     |
| Drg No   | 11                              | Date          | MARCH 2006 |    | Tel 01377 232022   | Fax         | 01377 259129 |
| Revision |                                 | Drawn         | GNB        | 28 |                    |             |              |



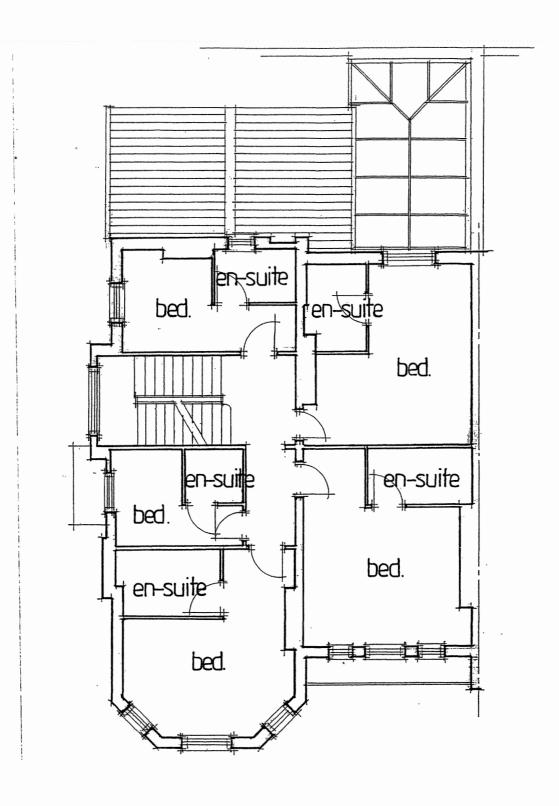
**Hirondelle Architects** Client MR D HATTERSLEY PROPOSED EXTENSION & ALTERATIONS Project architecture & property development 4 ST PETER'S GROVE, YORK Title FIRST FLOOR PLAN AS PROPOSED Y025 6TT Prj No DH-06-100 1:100 21 Kings Mill Road Driffield Scale Tel 01377 232022 Fax 01377 259129 Drg No Date MARCH 2006 09

29

Revision

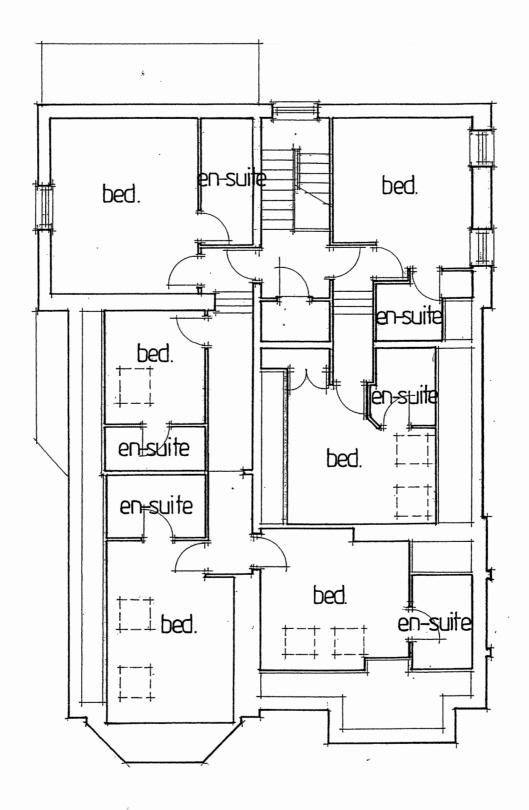
Drawn

**GNB** 



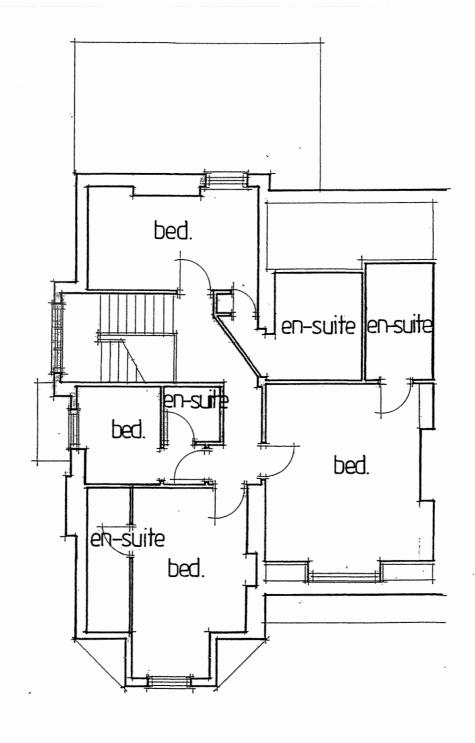
**Hirondelle Architects** MR D HATTERSLEY Client PROPOSED EXTENSION & ALTERATIONS Project architecture & property development 5 ST PETER'S GROVE, YORK Title FIRST FLOOR PLAN AS PROPOSED YO25 6TT Prj No DH-06-100 Scale 1:100 21 Kings Mill Road Driffield Tel 01377 232022 Fax 01377 259129 Drg No MARCH 2006 12 Date GNB Revision Drawn

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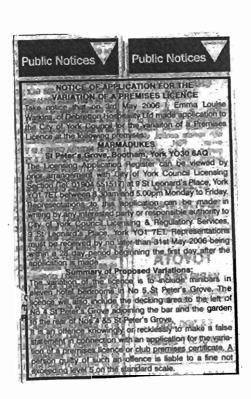


**Hirondelle Architects** Client MR D HATTERSLEY PROPOSED EXTENSION & ALTERATIONS Project architecture & property development 4 ST PETER'S GROVE, YORK Title SECOND FLOOR PLAN AS PROPOSED Driffield YO25 6TT Prj No DH-06-100 Scale 1:100 21 Kings Mill Road Fax 01377 259129 Tel 01377 232022 MARCH 2006 Drg No 10 Date Revision Drawn GNB

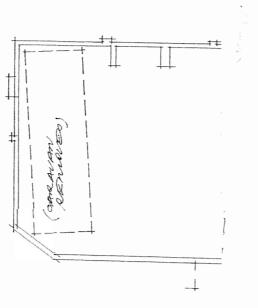
31



| Client<br>Project | MR D HATTERSI<br>PROPOSED EXT<br>5 ST PETER'S G | ENSION & ALTE | RATIONS .  |    | Hirondelle         |           |              |
|-------------------|---|---------------|------------|----|--------------------|-----------|--------------|
| Title             | SECOND FLOOR                                    | R PLAN AS PRO | POSED      |    |                    |           |              |
| Prj No            | DH-06-100                                       | Scale         | 1:100      |    | 21 Kings Mill Road | Driffield | YO25 6TT     |
| Drg No            | 13  | Date          | MARCH 2006 |    | Tel 01377 232022   | Fax       | 01377 259129 |
| Revision          |   | Drawn         | CNR        | 32 |                    |           | O            |



6/5/06



Call A marked to REWISED LANGET

| Drg N  | HILL PLAN AS PROPOSED            |
|--------|----------------------------------|
| Prj N  |                                  |
| Title  | or Mr D Hattersley               |
| Froje  | St Peter's Grove, York           |
| Client | Proposed Extension & Alterations |

| Client   | MR D HATTERSLEY                                     |  |           | Hirondelle Architects               | Archit    | 000              |
|----------|---|--|-----------|-------------------------------------|-----------|------------------|
| Project  | PROPOSED EXTENSION & AL<br>4 ST PETER'S GROVE, YORK | EXTENSION & ALTERATIONS 'S GROVE, YORK | ATIONS    | architecture & property development | pertydeve | lop ment         |
| Title    | SITE PLAN AS PROPOSED                               | OSED                                   |           |                                     |           |                  |
| Prj No   | DH-06-100   | Scale                                  | 1:200     | 21 Kings Mill Road                  | Driffield | Y025 6TT         |
| Drg No   | 02  | Date                                   | JAN: 2006 | Tel 01377 232022                    | Fax 01    | Fax 01377 259129 |
| Revision | K   | Drawn                                  | GNB       |                                     |           | 0                |